

d through Isalan the prophet when he 26. Co this people and say, will be ever hearing but never understanding:

in his own rented nouse and voomed an who came to see him. 31Boldly d without hindrance he preached the kingd of God and taught about the Lord Jesus brist.

Romans

ul, a servant of Christ Jesus, called to an apostle and set apart for the gos-God- 2the gospel he promised pel Holy but through his prophets in the Holy of the Bregarding his Son, who as to his an nature was a descendant of David, 4 who through the Spirit c of holi-ness was over the with power to be the Son of God d by esurrection from the dead: Jesus Christ of ord. ⁵Through him and received grace and for his name's sale apostleship to call from among all the Gentiles to the obcompation that comes from faith. "And you also are that comes who are called to belong to Jesus Christ

7To all in Rome who are loved by God and called to be saints:

to you some spiritual gift to mall you av be strong- 12that is, that you and 1/ s faith. mutually encouraged by each other broth-13I do not want you to be unawa come to ers, that I planned many times, you (but have been prevented / m doing so until now) in order that I mi re had among vest among you, just as I/ the other Gentiles.

Greeks and nonese and the foolish. 14I am obligated both Greeks, both to the ager to preach the 15That is why re at Rome gospel althe gospel, be

of for the salvacause it is the pov tion of everyone wi mill s: first for the min the gos-Jew, then for the Gen pel a righteousness fro.

created things rather than the Creato who is forever praised. Amen. ²⁶Because of this, God gave them ove shameful lusts. Even their women changed natural relations for unnat ones. 27In the same way the men also ab ioned natural relations with women were inflamed with lust for one another Men committed indecent acts with ot men, and received in themselves the penalty for their perversion.

²⁸Furthermore, since they did not thin worthwhile to retain the knowledge of G he gave them over to a depraved mind to what ought not to be done. 29 They I become filled with every kind of wich less, evil, greed and depravity. They Ill of envy, murder, strife, deceit and the They are gossips, 30slanderers, haters, insolent, arrogant and boastful; mvent ways of doing evil; they disc heir parents; 31they are senseless, 1 ess, heartless, ruthless. 32Although now God's righteous decree that I who do such things deserve death, they only continue to do these very things also approve of those who practice the

God's Righteous Judgment

2 You, therefore, have no excuse, who pass judgment on someone or at whatever point you judge the o You are condemning yourself, because the pass judgment do the same th



Romans 12:1-8

Surrendered Service



信息要點

一、當作活祭的事奉二、成為心意更新變化的人



- * 舊約時代以色列五種獻祭:
- * 1.燔祭
- * 2.平安祭
- * 3.素祭
- * 4.贖罪祭 * 5.贖愆祭





獻上活祭意義 一、贖罪,求神赦免 二、獻上禮物,討神的喜悅





* 五旬節聖靈降臨





* 豈不知你們的身體就是聖靈的殿,這聖靈是從神而來,住在你們裏頭的(林前六19)



「所以弟兄們,我以神的慈悲勸你們, 將身體獻上,當作活祭, 是聖潔的,是神所喜悅的; 你們如此事奉乃是理所當然的。」 (羅馬書十二1)





約瑟被哥哥們出賣到埃及





「我怎能做這大惡,得罪我的上帝呢?」



所求於管家的,是要他有忠心 (林前四2)



不要效法這個世界,只要心意更新 而變化,叫你們察驗何為神的善良、純全、可喜悅的旨意。 羅馬書 12:2



保羅命令羅馬的信徒 1.要持續不斷地「不要效法世界的道路」2. 要持續不斷地「照著神的旨意改變」





稅吏長撒該爬樹看耶穌



- * 3我憑著所賜我的恩對你們各人說:不要看自己過於所當看的, 要照著神所分給各人信心的大小,看得合乎中道。
- *4正如我們一個身子上有好些肢體,肢體也不都是一樣的用處。
- *5我們這許多人,在基督裡成為一身,互相聯絡作肢體,也是如此。
- *6按我們所得的恩賜,各有不同。或說預言,就當照著信心的 程度說預言,
- *7或做執事,就當專一執事;或做教導的,就當專一教導;
- * 8或做勸化的,就當專一勸化;施捨的,就當誠實;治理的, 就當殷勤;憐憫人的,就當甘心。



「獻上活祭」

是一種基督徒整全的身體觀, 是全人身體和靈命都奉獻為神所用的祭, 是屬靈的崇拜行動。