#### 李方成傳道 111/1/2

when he d through Isalan the prophet 26 of this people and say, will be ever hearing but never understanding; who came to see him. <sup>31</sup>Boldly without hindrance he preached the kingd of God and taught about the Lord Jesus rist.

#### Romans

an apostle and set apart for the gospel before and through his prophets in the Holy to his an nature was a descendant of David, an nature was a descendant of David, who through the Spirit of holiness was a red with power to be the Son of God by red with power to be the Son Jesus Christ of the Son of God by red with power to be t

<sup>7</sup>To all in Rome who are loved by God and called to be saints:

to you some spiritual gift to ma you strong— 12that is, that you and I ay be mutually encouraged by each other. It is faith that you to be unaw to be unaw

Greeks, both to the salva
14I am obligated both and the foolish.

Greeks, both to the salva
15That is why the gospel at the gospel, be
the gospel, be
the gospel, be
the gospel, be-

tion of everyone what is the gospel a righteousness from the gospel a righteousness from the gospel are the gos

created things rather than the Creato who is forever praised. Amen.

shameful lusts. Even their women changed natural relations for unnatures. 27In the same way the men also ab doned natural relations with women were inflamed with lust for one anothen committed indecent acts with other, and received in themselves the penalty for their perversion.

<sup>28</sup>Furthermore, since they did not thin worthwhile to retain the knowledge of C he gave them over to a depraved mind to what ought not to be done. 29 They become filled with every kind of wich less, evil, greed and depravity. They Ill of envy, murder, strife, deceit and Re. They are gossips, 30 slanderers, halers, insolent, arrogant and boastful; invent ways of doing evil; they disc heir parents; 31they are senseless, ess, heartless, ruthless. 32Although how God's righteous decree that I who do such things deserve death, they only continue to do these very things also approve of those who practice the

#### God's Righteous Judgment

You, therefore, have no excuse, who pass judgment on someone for at whatever point you judge the or you are condemning yourself, because who pass judgment do the same the sam



信息要點

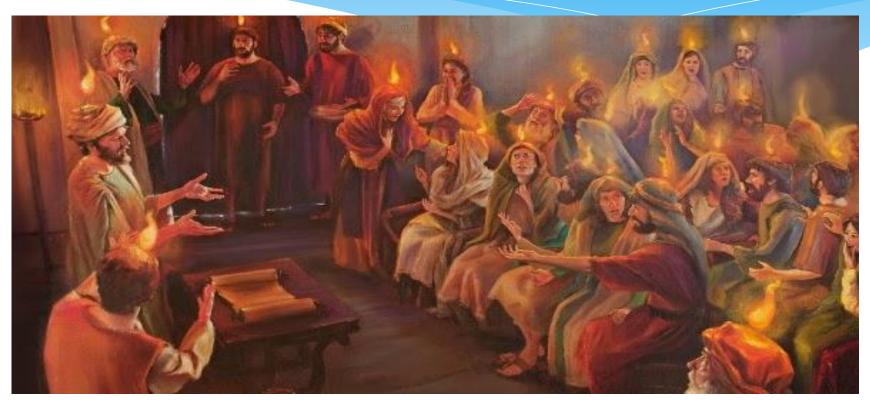
- 一、當作活祭的事奉
- 二、成為心意更新變化的人

- \* 舊約時代以色列五種獻祭:
- \* 1.燔祭
- \* 2.平安祭
- \* 3.素祭
- \* 4.贖罪祭
- \* 5.贖愆祭

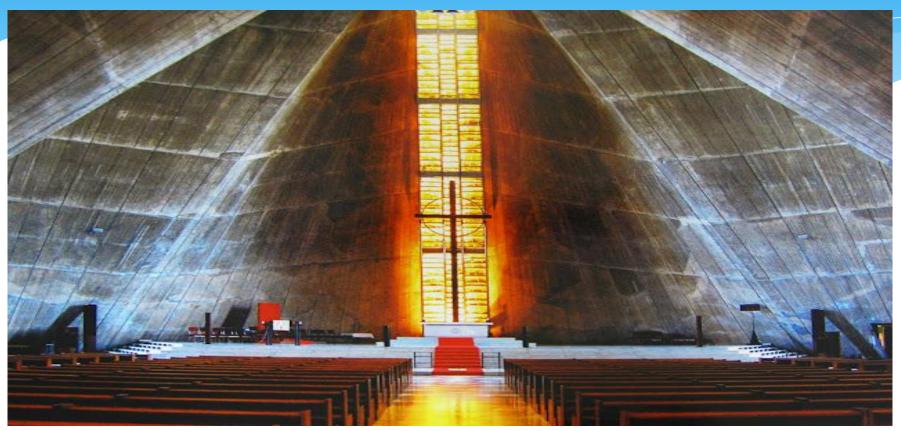


獻上活祭意義

- 一、贖罪,求神赦免
- 二、獻上禮物,討神的喜悅

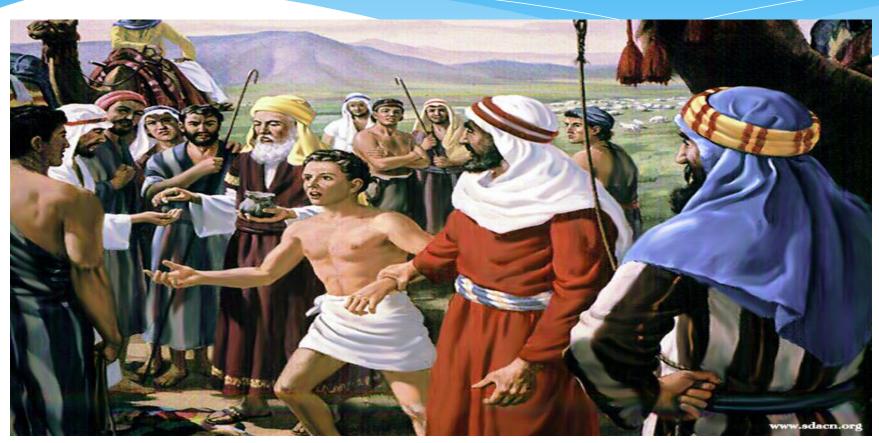


\* 五旬節聖靈降臨



\* 豈不知你們的身體就是聖靈的殿,這聖靈是從神而來,住在你們裏頭的(林前六19)

「所以弟兄們,我以神的慈悲勸你們, 將身體獻上,當作活祭, 是聖潔的,是神所喜悅的; 你們如此事奉乃是理所當然的。」 (羅馬書十二1)

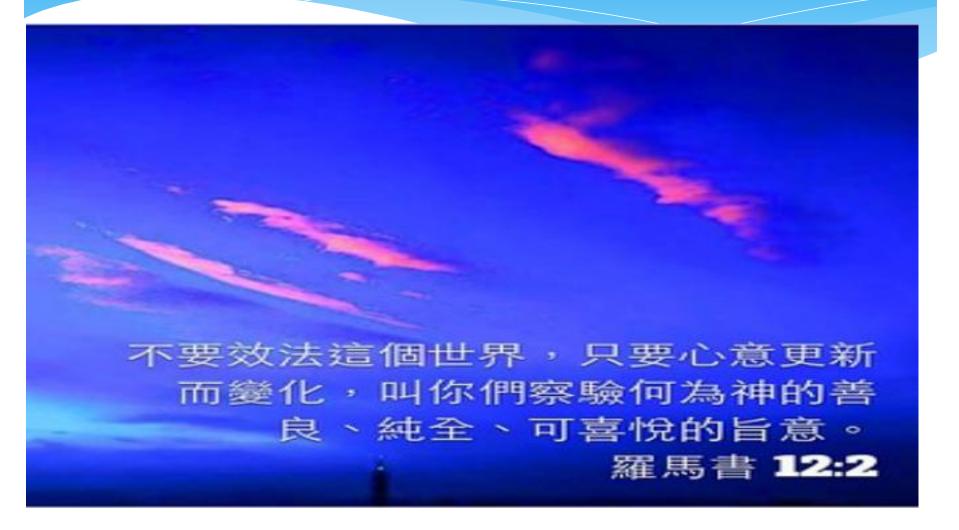


約瑟被哥哥們出賣到埃及



「我怎能做這大惡,得罪我的上帝呢?」

所求於管家的,是要他有忠心 (林前四2)



### 保羅命令羅馬的信徒

1.要持續不斷地「不要效法世界的道路」2.要持續不斷地「照著神的旨意改變」



稅吏長撒該爬樹看耶穌

- \* 3我憑著所賜我的恩對你們各人說:不要看自己過於所當看的,要照著神所分給各人信心的大小,看得合乎中道。
- \* 4正如我們一個身子上有好些肢體,肢體也不都是一樣的用處。
- \*5我們這許多人,在基督裡成為一身,互相聯絡作肢體,也是 如此。
- \* 6按我們所得的恩賜,各有不同。或說預言,就當照著信心的程度說預言,
- \* 7或做執事,就當專一執事;或做教導的,就當專一教導;
- \*8或做勸化的,就當專一勸化;施捨的,就當誠實;治理的,就當殷勤;憐憫人的,就當甘心。

#### 「獻上活祭」

是一種基督徒整全的身體觀,

是全人身體和靈命都奉獻為神所用的祭,

是屬靈的崇拜行動。